



***Northeast Georgia Chapter Meeting***

***Thursday, March 4, 2010***

Metro Atlanta and Northeast Georgia motor carriers...Please join us on Thursday, March 4 for a great dinner and an informative meeting in Jefferson. Peach State Freightliner is our host & sponsor for:



You have probably heard about CSA 2010...the new Comprehensive Safety Analysis from the Federal Motor Carrier Safety Administration (FMCSA). It is a safety program designed to improve large truck and bus safety and ultimately reduce crashes. CSA 2010 offers a new methodology that enhances the measurement of a motor carrier's safety performance and adds innovative new tools designed to correct deficiencies. This new compliance and enforcement model enables FMCSA and its state partners to more effectively target the safety problems of motor carriers and their drivers.

Since Feb. 2009, FMCSA has been conducting CSA 2010 Operational Model field tests in 9 states. Quantitative and qualitative data relating to the CSA 2010 Operational Model has been collected throughout the test so far and will continue through the conclusion of the test in July 2010. Tom Marlow, Georgia Administrator for FMCSA, will be presenting an overview of CSA 2010, the design of the Operational Model Test and preliminary data from that test and answering your questions on this new FMCSA carrier evaluation tool.

Please join us for this informative meeting at Peach State Freightliner just off Interstate 85 North at Exit 140 in Jefferson. Dinner is at 6:00 pm, so don't be late! There is no charge to attend but please send us your reservations promptly, so that we can be properly prepared. Please remember, guests who are interested in becoming GMTA members are always welcome! See you on March 4<sup>th</sup>.

**Please register me for the:**



**NORTHEAST GEORGIA CHAPTER DINNER MEETING**

**HOSTED & SPONSORED BY PEACH STATE FREIGHTLINER**

**Thursday, March 4 @ 6:00 pm** 1755 Dry Pond Rd Jefferson (706) 367-8998 Exit 140 off I-85 North

**Please make your reservation by Tuesday, March 2, so we may have an accurate count for dinner.**

Please make \_\_\_\_\_ reservations for the March 4 Northeast Georgia Chapter meeting in Jefferson.

NAME(S) \_\_\_\_\_

COMPANY \_\_\_\_\_

PHONE (\_\_\_\_) \_\_\_\_\_ FAX (\_\_\_\_) \_\_\_\_\_ E-MAIL \_\_\_\_\_

Please mail, fax or email your reservations to:

GMTA Safety Council \* 1800 Lake Park Drive, Suite 123 \* Smyrna, GA 30080  
Phone: (770) 444-9771 Fax: (770) 444-9442 E-mail: [guy@gmta.org](mailto:guy@gmta.org)